

GLORY ABOVE, GLORY BELOW

LUKE 9:28-50

Glory Above (9:28-36)

- Jesus' _____ is revealed by His appearance changing (“Transfiguration”).
- Jesus' _____ is made clear in His discussion with Moses & Elijah.
 - The word for departures is “_____,” because what Jesus is accomplishing is literally a _____.
 - By speaking with both Moses & Elijah, Jesus shows that He is a _____ and _____ prophet, who is fulfilling their roles.
- Peter, as usual, completely _____ what is happening.
- The Father affirms the _____ and _____ of Jesus.

Moses and Elijah have done their part. Now listen to the one they've been pointing to:

DEUTERONOMY 18:15; LUKE 24:25-27; HEBREWS 1:1-3

Glory Below (9:37-50)

- Jesus coming down the mountain shows that He has not come to be _____ yet!
- The disciples _____ at Jesus' miracle, but still _____ what He's doing. They were _____ on the glory, and _____ about the coming suffering.
- The disciples believe greatness is seen in _____ (v.46,49), but Jesus shows true greatness is in considering the _____ and in pursuing seemingly _____ tasks (v.48).

Takeaways:

- Like the disciples, we can be tempted to put Jesus in a long line of “great men.” But we must remember the _____ of Jesus and _____ Him alone.
- Like the disciples, we can fixate on the glory and miss the necessary suffering. We must remember that the _____ comes before the _____.
- Like the disciples, we can have worldly notions of greatness. We must remember that true greatness is not about rubbing shoulders with the _____, but in serving the _____.

GLORY ABOVE, GLORY BELOW

LUKE 9:28-50

Glory Above (9:28-36)

- Jesus' glory is revealed by His appearance changing (“Transfiguration”).
- Jesus' purpose is made clear in His discussion with Moses & Elijah.
 - The word for departures is “exodus,” because what Jesus is accomplishing is literally a Greater Exodus.
 - By speaking with both Moses & Elijah, Jesus shows that He is a NEW and BETTER prophet, who is fulfilling their roles.
- Peter, as usual, completely misinterprets what is happening.
- The Father affirms the uniqueness and supremacy of Jesus.

Moses and Elijah have done their part. Now listen to the one they've been pointing to:

DEUTERONOMY 18:15; LUKE 24:25-27; HEBREWS 1:1-3

Glory Below (9:37-50)

- Jesus coming down the mountain shows that He has not come to be crowned king yet!
- The disciples MARVEL at Jesus' miracle, but still MISUNDERSTAND what He's doing. They were FIXATED on the glory, and FORGOT about the coming suffering.
- The disciples believe greatness is seen in self-importance (v.46,49), but Jesus shows true greatness is in considering the lowly and in pursuing seemingly insignificant tasks (v.48).

Takeaways:

- Like the disciples, we can be tempted to put Jesus in a long line of “great men.” But we must remember the uniqueness of Jesus and behold Him alone.
- Like the disciples, we can fixate on the glory and miss the necessary suffering. We must remember that the cross comes before the crown.
- Like the disciples, we can have worldly notions of greatness. We must remember that true greatness is not about rubbing shoulders with the powerful, but in serving the lowly.