

JESUS CAME TO SEEK AND TO SAVE THE LOST

LUKE 19:1-10

Zacchaeus = the man that is the camel entering the kingdom of God through the eye of the needle.

- *A chief tax collector.*
- *Takes advantage of those around him for his own personal gain.*
- *Universally hated by everyone.*

Religious teachers and leaders = “Law keepers” who look down on those “sinners” who break the rules and think highly of themselves for keeping the rules.

- *Note that they differentiate themselves from these ‘sinners’ indicating that they don’t see themselves as sinners. This is really important. For us to understand our need for a savior we first have to realize there is something that we need saving from.*
- **Both groups are lost... The people that _____ the rules and the people that _____ the rules. Both of them are in need of a _____.**
- **There is a _____ when it comes to admitting that we are lost. Because of this we all tend to try to justify ourselves by what we do or don’t do.**

Jesus = _____ came to seek and to save that which was lost!

- *Think about it... The God of the universe has come seeking you!*
- *Jesus stops and calls out to Zacchaeus BY NAME.*
- *Jesus doesn’t just come to seek us but to save us!*
- **To say that Jesus came to seek and to save the lost indicates that there is _____ that we need to be saved _____.**

Save us from what?

- **Our _____ Our _____... _____ and our _____.**
- **Ultimately, Jesus saves us _____ God’s Grace, _____ God’s Wrath, _____ God’s Glory!**

LUKE 18:24-27

What does the story of Zacchaeus teach us about God and what we should do in response?

1. **Jesus loves _____.** He came to seek them (us) and to save them (us).
 - **Therefore, do whatever it takes to _____ Jesus.**
This is such a beautiful realization we see in Zacchaeus. Zacchaeus comes to see Jesus and when he does he finds out that Jesus is seeking him!
2. **There is literally _____ that is _____ with God!**
3. **God’s arms are not _____ to save anyone.**
4. **Trust that when Jesus comes, _____ follows.**

JESUS CAME TO SEEK AND TO SAVE THE LOST

LUKE 19:1-10

Zacchaeus = the man that is the camel entering the kingdom of God through the eye of the needle.

- *A chief tax collector.*
- *Takes advantage of those around him for his own personal gain.*
- *Universally hated by everyone.*

Religious teachers and leaders = “Law keepers” who look down on those “sinners” who break the rules and think highly of themselves for keeping the rules.

- *Note that they differentiate themselves from these ‘sinners’ indicating that they don’t see themselves as sinners. This is really important. For us to understand our need for a savior we first have to realize there is something that we need saving from.*
- **Both groups are lost... The people that follow the rules and the people that break the rules. Both of them are in need of a savior.**
- **There is a spiritual stubbornness when it comes to admitting that we are lost. Because of this we all tend to try to justify ourselves by what we do or don’t do.**

Jesus = Graciously came to seek and to save that which was lost!

- *Think about it... The God of the universe has come seeking you!*
- *Jesus stops and calls out to Zacchaeus **BY NAME**.*
- *Jesus doesn’t just come to seek us but to save us!*
- **To say that Jesus came to seek and to save the lost indicates that there is something that we need to be saved from.**

Save us from what?

- **Our sin... Our shame... Ourselves and our own way.**
- **Ultimately, Jesus saves us BY God’s Grace, FROM God’s Wrath, FOR God’s Glory!**

LUKE 18:24-27

What does the story of Zacchaeus teach us about God and what we should do in response?

1. **Jesus loves sinners. He came to seek them (us) and to save them (us).**
 - **Therefore, do whatever it takes to seek Jesus.**
This is such a beautiful realization we see in Zacchaeus. Zacchaeus comes to see Jesus and when he does he finds out that Jesus is seeking him!
2. **There is literally NOTHING that is IMPOSSIBLE with God!**
3. **God’s arms are not too short to save anyone.**
4. **Trust that when Jesus comes, salvation follows.**