

CHOSEN EXILES

1 PETER 1:1-5

→ Every Christian must always remember _____ they are and _____ God has done for them.

Author & Audience (1:1-2)

- The church is at the same time _____ by God and _____ to the world.
- The best way to describe this scattered, exiled church is that they are _____.

Three phrases help us understand what it means to be “chosen” (v.2):

- _____ by the Father. *1 Peter 1:20; Acts 2:23*
- _____ by the Spirit.
- _____ for by the Son for _____.

“This consecrating work of the Spirit has a specific goal. He does not bring a person to some generic spirituality, such as is currently popular in much of Western culture, but more specifically into the new covenant founded on the blood of Christ Jesus. The Christians to whom Peter writes were chosen in God’s foreknowledge by the work of the Spirit for a purpose. In our spiritually pluralistic society, many today believe in a supreme God and speak of His Spirit working in the lives of people. But Peter drives home the point that the people to whom he writes were chosen for the distinct purpose of ‘obedience in sprinkling of the blood of Jesus Christ,’ not simply for some generic form of spirituality.” -- Karen H. Jobes

God & Gospel (1:3-5)

God is the *source* of our new life. (v.3)

- Our “new birth” is accomplished _____ by God.
- God saves us out of abundant _____, not obligation.

God is the *giver* of our inheritance. (v.4)

What is special about the inheritance we’re promised as God’s people?

- **Imperishable:** will not be _____.
- **Undeified:** will not lose its _____.
- **Unfading:** will not _____. *Luke 12:33*

God is the *guard* of our salvation. (v.5)

- **Who does God’s power keep? His _____.**
- **How does God’s power keep them? By _____.**
- **How long will God’s power keep them? To the _____.**

CHOSEN EXILES

1 PETER 1:1-5

→ Every Christian must always remember WHO they are and WHAT God has done for them.

Author & Audience (1:1-2)

- The church is at the same time chosen by God and strangers to the world.
- The best way to describe this scattered, exiled church is that they are homesick.

Three phrases help us understand what it means to be “chosen” (v.2):

- Known by the Father. *1 Peter 1:20; Acts 2:23*
- Set apart by the Spirit.
- Atoned for by the Son for obedience.

“This consecrating work of the Spirit has a specific goal. He does not bring a person to some generic spirituality, such as is currently popular in much of Western culture, but more specifically into the new covenant founded on the blood of Christ Jesus. The Christians to whom Peter writes were chosen in God’s foreknowledge by the work of the Spirit for a purpose. In our spiritually pluralistic society, many today believe in a supreme God and speak of His Spirit working in the lives of people. But Peter drives home the point that the people to whom he writes were chosen for the distinct purpose of ‘obedience in sprinkling of the blood of Jesus Christ,’ not simply for some generic form of spirituality.” -- Karen H. Jobes

God & Gospel (1:3-5)

God is the *source* of our new life. (v.3)

- Our “new birth” is accomplished wholly by God.
- God saves us out of abundant mercy, not obligation.

God is the *giver* of our inheritance. (v.4)

What is special about the inheritance we’re promised as God’s people?

- **Imperishable:** will not be destroyed.
- **Undeified:** will not lose its beauty.
- **Unfading:** will not decay. *Luke 12:33*

God is the *guard* of our salvation. (v.5)

- **Who does God’s power keep? His people.**
- **How does God’s power keep them? By faith.**
- **How long will God’s power keep them? To the end.**