

THE DAY OF PENTECOST

ACTS 2:1-13

Pentecost: *Pentecost is a Jewish event. Also, Pentecost is a Greek word for 50. It was called that because it was 50 days after the Passover Feast.*

The Passover Feast was established by God for His people to celebrate their deliverance from the Egyptians. Pentecost, which is also called Feast of Weeks or Feast of Harvest, came 50 days later. The people celebrated this feast by waving two loaves of wheat bread from the harvested wheat.

The historical significance is not that it's Pentecost but that this is the historical day the Lord decided to pour out His Spirit on all who believed.

3 Signs From God:

1. Sound of a mighty rushing wind. (v.2)

- A symbol of God's _____ . *Genesis 1:1-2; John 3:1-8*

2. Tongues of fire. (v.3)

- A symbol of God's _____ . *Exodus 24:15-18; Heb 12:28-29*

3. Speaking in other tongues. (v.4)

- A symbol of Gospel _____ & _____ .
- Pentecost is the _____ of Babel. *Genesis 11:1-9*

A few insights from this passage on speaking in tongues...

- This is a _____ in these believers. They didn't make this happen.
 - What they spoke wasn't some sort of unintelligible gibberish, but _____ .
"Glossolalia" translated 'tongues' here literally means languages.
 - The emphasis and _____ are not on the part of the ones who were speaking, but on those who were hearing. (v.5-6)
 - The point of the miraculous sign is the _____ of the Good News of the Gospel of Jesus Christ, not _____ itself. (v.5-13)
- At Pentecost, Christians are filled with God's power and God's presence so they can proclaim the good news of the Gospel in Jerusalem, Judea, Samaria and to the ends of the earth!

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3 Signs From God:

1. Sound of a mighty rushing wind. (v.2)

- A symbol of God's invisible power. *Genesis 1:1-2; John 3:1-8*

2. Tongues of fire. (v.3)

- A symbol of God's holy presence. *Exodus 24:15-18; Heb 12:28-29*

3. Speaking in other tongues. (v.4)

- A symbol of Gospel proclamation & unity.
- Pentecost is the reversal of Babel. *Genesis 11:1-9*

A few insights from this passage on speaking in tongues...

- This is a work of God in these believers. They didn't make this happen.
- What they spoke wasn't some sort of unintelligible gibberish, but known languages. *"Glossolalia" translated 'tongues' here literally means languages.*
- The emphasis and astonishment are not on the part of the ones who were speaking, but on those who were hearing. (v.5-6)
- The point of the miraculous sign is the proclamation of the Good News of the Gospel of Jesus Christ, not the sign itself. (v.5-13)

→ At Pentecost, Christians are filled with God's power and God's presence so they can proclaim the good news of the Gospel in Jerusalem, Judea, Samaria and to the ends of the earth!