

THE CROWDS & THE DISCIPLES

MARK 3:7-19

1. Jesus is _____ by the overwhelming crowds. (v.7-12)

- The crowds are coming from far and wide because of what Jesus is _____, not _____.
- The crowds are here for the _____.
- Jesus' primary mission was to preach the Gospel of the Kingdom of God, not _____ miracles.
- Remember, the miracles _____ the message.
- The crowds don't seem to know who Jesus is, but the _____ do!

2. Jesus _____ the disciples to Himself and _____ them to the mission of proclaiming the Gospel. (v.13-19)

- Jesus _____ the call.
- Jesus gives them _____ and sends them on a mission.
 - To be _____.
 - To _____ the Gospel.
 - To _____ demons.

3. God is going to use these _____ men, by the power of the Spirit, carrying the message of the Gospel, to _____ the world!

TAKEAWAYS:

1. Don't confuse the _____ with the disciples. The crowd heard what Jesus was doing and pressed in to _____ from Him.
2. The disciples were _____ by name, _____ with Him, and _____ in His authority.

THE CROWDS & THE DISCIPLES

MARK 3:7-19

1. Jesus is PRESSURED by the overwhelming crowds. (v.7-12)

- The crowds are coming from far and wide because of what Jesus is DOING, not WHO HE IS.
- The crowds are here for the MIRACLES.
- Jesus' primary mission was to preach the Gospel of the Kingdom of God, not PERFORM miracles.
- Remember, the miracles CONFIRM the message.
- The crowds don't seem to know who Jesus is, but the DEMONS do!

2. Jesus CALLS the disciples to Himself and APPOINTS them to the mission of proclaiming the Gospel. (v.13-19)

- Jesus INITIATES the call.
- Jesus gives them PURPOSE and sends them on a mission.
 - To be WITH HIM.
 - To PREACH the Gospel.
 - To CAST OUT demons.

3. God is going to use these ORDINARY men, by the power of the Spirit, carrying the message of the Gospel, to CHANGE the world!

TAKEAWAYS:

1. Don't confuse the CROWD with the disciples. The crowd heard what Jesus was doing and pressed in to GET SOMETHING from Him.
2. The disciples were CALLED by name, KEPT with Him, and SENT OUT in His authority.