

THE HIGH PRIEST & OUR GREAT HIGH PRIEST

EXODUS 28-29

→ The people are _____ and instructed how to worship _____... But we cannot and indeed _____ come into the presence of God casually or irreverently.

See Leviticus 10 where Nadab and Abihu are consumed with fire.

The Priestly Garments & How They Point Us To Jesus (Exodus 28)

1. The Robe -- Represented _____, _____ and _____.

2&3 The Ephod and the Breastpiece -- Contained the names of the 12 tribes of Israel and represented the fact that the priest was coming before God as a _____ for all the people of God.

4,5&6 The Turban, Tunic & Sash -- Represented _____ and _____ and the Turban (for the High Priest) contained the inscription, "Holy Is The Lord."

7. The Linen Undergarment -- Represented _____ and _____.

→ Holiness isn't something that Jesus _____ as a robe or writes on His forehead... It is who He is! (*Hebrews 7:23-27; 1 Corinthians 1:30-31; 1 John 2:1-2*)

Exodus 29

→ The rituals of consecration, or being set apart, remind us that these priests are all _____. They are set apart for service to the Lord, not because they are _____, but because as broken, sinful people, they have been _____.

How they were consecrated (set apart) for the work of God:

1. Washed with _____.
2. Robed with _____.
3. Anointed with _____.
4. Sprinkled with _____.

How has God, in Christ Jesus, spiritually set US apart to accomplish His work?

1. Washed with water. (*Titus 3:4-7; 1 Corinthians 6:11*)
2. Robed with righteousness. (*2 Corinthians 5:21; Galatians 3:27*)
3. Anointed with His Spirit. (*1 John 2:20; 2 Corinthians 1:20-22*)
4. Sprinkled with blood. (*Hebrews 10:19-23*)

→ Now we are, in Christ Jesus, simultaneously _____ AND the _____ of God, since He lives in us! (*1 Peter 2:9-10; 1 Corinthians 3:16; 6:19-20*)

Don't miss the "why" of all of this! (29:43-46)

- In Christ Jesus, God is making a holy place for His dwelling so that our lives will display _____!

THE HIGH PRIEST & OUR GREAT HIGH PRIEST

EXODUS 28-29

→ The people are invited in and instructed how to worship correctly... But we cannot and indeed WILL NOT come into the presence of God casually or irreverently.

See Leviticus 10 where Nadab and Abihu are consumed with fire.

The Priestly Garments & How They Point Us To Jesus (Exodus 28)

1. The Robe -- Represented holiness, glory and beauty.
 - 2&3 The Ephod and the Breastpiece -- Contained the names of the 12 tribes of Israel and represented the fact that the priest was coming before God as a representative for all the people of God.
 - 4,5&6 The Turban, Tunic & Sash -- Represented modesty and reverence and the Turban (for the High Priest) contained the inscription, "Holy Is The Lord."
 7. The Linen Undergarment -- Represented purity and righteousness.
- Holiness isn't something that Jesus puts on as a robe or writes on His forehead... It is who He is! (*Hebrews 7:23-27; 1 Corinthians 1:30-31; 1 John 2:1-2*)

Exodus 29

→ The rituals of consecration, or being set apart, remind us that these priests are all sinners. They are set apart for service to the Lord, not because they are good, but because as broken, sinful people, they have been invited in.

How they were consecrated (set apart) for the work of God:

1. Washed with water.
2. Robed with righteousness.
3. Anointed with oil.
4. Sprinkled with blood.

How has God, in Christ Jesus, spiritually set US apart to accomplish His work?

1. Washed with water. (*Titus 3:4-7; 1 Corinthians 6:11*)
2. Robed with righteousness. (*2 Corinthians 5:21; Galatians 3:27*)
3. Anointed with His Spirit. (*1 John 2:20; 2 Corinthians 1:20-22*)
4. Sprinkled with blood. (*Hebrews 10:19-23*)

→ Now we are, in Christ Jesus, simultaneously priests AND the dwelling place of God, since He lives in us! (*1 Peter 2:9-10; 1 Corinthians 3:16; 6:19-20*)

Don't miss the "why" of all of this! (29:43-46)

- In Christ Jesus, God is making a holy place for His dwelling so that our lives will display His glory!