

ORDINARY OBEDIENCE, ORDINARY PEOPLE & THE EXTRAORDINARY GOD WHO LOVES THEM

LUKE 2:21-40

The Obedience Of Joseph & Mary (v.21-24)

- They were _____ to God by _____.
- They were _____.
- Jesus was born _____ the Law to _____ those who are under the Law.

LEVITICUS 12:6-8; GALATIANS 4:4-7

Gospel Hope In Simeon's Song (v.25-32)

- I can die in _____.
- I have seen the _____.

Jesus is for all people:

- He is the light of _____ for the _____.
- He is the _____ of _____.
- Notice the _____ truth and _____ reality of the coming _____. (v.33-35)
- Jesus is the unifier that brings _____ and _____.
- The message of the Gospel does and will _____, causing some to rise and some to fall!
 - He IS the light of salvation for the Gentiles.
 - He IS the Glory of Israel.
 - He IS a _____ for some.

1 PETER 2:4-8

A Few Takeaways

- The announcement of salvation comes to and through the _____ of social & religious order. God _____ and _____ about them. So should we.

Young. Old. Barren. Virgin. Shepherd. Poor. Widow. To these does the news of the Messiah come first!

- The Salvation that Jesus brings is for _____ of the earth, not just _____.

And consequently, not just for America. This Gospel must be shared!

- Jesus forces _____.

We all must decide what we are going to do with Jesus!

ORDINARY OBEDIENCE, ORDINARY PEOPLE & THE EXTRAORDINARY GOD WHO LOVES THEM

LUKE 2:21-40

The Obedience Of Joseph & Mary (v.21-24)

- They were obedient to God by keeping the Law.
- They were poor.
- Jesus was born under the Law to redeem those who are under the Law.

LEVITICUS 12:6-8; GALATIANS 4:4-7

Gospel Hope In Simeon's Song (v.25-32)

- I can die in peace.
- I have seen the Savior.

Jesus is for all people:

- He is the light of Salvation for the Gentiles.
- He is the Glory of Israel.
- Notice the inconvenient truth and uncomfortable reality of the coming Messiah. (v.33-35)
- Jesus is the unifier that brings light and life.
- The message of the Gospel does and will divide, causing some to rise and some to fall!
 - He IS the light of salvation for the Gentiles.
 - He IS the Glory of Israel.
 - He IS a stumbling block for some.

1 PETER 2:4-8

A Few Takeaways

- The announcement of salvation comes to and through the marginalized of social & religious order. God sees and cares about them. So should we.

Young. Old. Barren. Virgin. Shepherd. Poor. Widow. To these does the news of the Messiah come first!

- The Salvation that Jesus brings is for all the nations of the earth, not just Israel.

And consequently, not just for America. This Gospel must be shared!

- Jesus forces choices.

We all must decide what we are going to do with Jesus!